

Jeanne Zeidler, Mayor
Clyde A. Haulman, Vice-Mayor
Mickey Chohany
Paul T. Freiling
Robert A. Braxton

June 14, 2007
Thursday
2:00 p.m.
Stryker Building
412 N. Boundary St.

**CITY COUNCIL
CITY OF WILLIAMSBURG
AGENDA**

- 1. Roll Call**
- 2. Council Minutes:** May 7 and 10, 2007
- 3. Matters of Special Privilege**
- 4. Public Hearings**
 - A. Change Voting Place from Berkeley Middle School to the Williamsburg Christian Church, *Proposed Resolution #07-07 and Proposed Ordinance #07-31*
 - B. **Comprehensive Plan Implementation – Center City North**
 1. PCR #07-009: Rezone approximately 3.43 acres to B-1: (B) 203 Armistead Ave., 514/528-1 Scotland St., and 218/220 N. Boundary St. (E) 747 Scotland St., *Proposed Ordinance #07-26*
 2. PCR #07-010: Amend LB-1 District to increase the residential density to 14 dwelling units/net acre by right, with a maximum of 10 dwelling units on an individual lot, *Proposed Ordinance #07-27*
 3. PCR #07-011: Extend the Downtown Parking District west from North Boundary Street to the Delly corner at Scotland Street and Richmond Road., *Proposed Ordinance #07-268*
 4. PCR #07-012: Amend the RDT District to require a transitional screening buffer when duplex and multifamily dwellings are adjacent to a lot in a single family PUD District, *Proposed Ordinance #07-29*
 - C. **Ministorage Warehouses**
 1. PCR #07-017: Request of Richard and Pamela Arms to add an off-street parking requirement for mini-storage warehouses, *Proposed Ordinance #07-30*
 2. PCR #07-015: Request of Richard and Pamela Arms for a special use permit to allow ministorage warehouses at 5151-5241 Mooretown Road.
 - D. **Budget Amendments FY 2007, *Proposed Resolution #07-06***
- 5. Reports**
 - A. **Monthly Financial Statement**
 - B. **Monthly Departmental Operating Reports**
 - C. **Planning Reports**
 - D. **City Manager Reports**
 1. **VPPSA Curbside Recycling Contract**
 2. **Kiwanis Park Improvements (Phase I)—Award of Bid**
 3. **Right-of-Way and Easement Dedication, Ironbound Road Widening, *Proposed Resolution #07-08***
 4. **Regional Sanitary Sewer Consent Order, *Proposed Resolution #07-09***
 - E. **City Attorney Report**
- 6. Unfinished Business**
- 7. New Business**
- 8. Open Forum**

The City Council invites public comment on any subject during "Open Forum." To speak, fill out a Speaker's Card (available at the door) and give it to the Clerk of Council. Please direct all comments to the Chair, limited to 3 minutes. Thank you.